## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

FILED # 3	Troutmand
AUG 17	يان 2005

IN THE OFFICE OF	760
ELLER, SECRETARY OF STATE	, ,

				2790.77	I THE OFF	FICE OF AL RETARY OF STA
NAME DOUG N Johnson	IF	NGTH OF RESIDE	NCE IN NEVADA	21	<b>c</b>	J. J <sub>10</sub>
MAILING ADDRESS 656 Mustang lane	LE	NGTH OF RESIDE		WHERE REG	STERE	D TO
CITY, STATE, ZIP Gardnerville - NU E TELEPHONE 775) 265-2550 (775) 790		IE /dyes	NRS 281.571(	'Ya)		
				<i>X-7</i>		
List all public offices for which this financial disclosur	re statement is	s required (NRS 2	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) MR3	CANDIDATE (no later then the 10th day after the last day to qualify as a candidate) NRS	to fill unes of an el appoint offi (within )	NTMENY repired term lected or led public licer 30 days)
Public Office	Compensation		281 569(1)(b) 281 561(1)(b)	281.561(1)(3)	281.55	59(1)(2)
louglas County Commissioner, Us. 3	\$ 23/1W	01/ YAN/0.	5 KJ			]
	<b>S</b>					]
	5					]
List all general sources of income for you and member Stucks, Real Estate rentals  Employer, Harrah's Lake  List each creditor to whom you or a member of your deed of trust on male accounts.	Takee.	res \$5,000 or mo	ire (except (1) d	aht serurat	Self H	tousehold Member
or deed of trust on real property which is not required vehicle for personal use was retained by seller] (NRS :	d to be listed b	elow, and (2) de	bt for which a s	ecurity intere	st in a	motor
n , n , , ,				\$	Self	ousehold Nember
Bank of America (Muxtgage)	<del></del>			[	<b>₹</b>	
SMAC Mortgage		·		[	<b>A</b>	<b>B</b> .
				_	<u> </u>	
Docuident Funding (Mortgage)		·		_	<u></u>	
Nells Faron (credit)						
Carrie Man				[	7	図

List each business entity (i.e., organization or enterprise operated for edfirm, business, trust joint venture, syndicate, corporation or association involved as a trustee, beneficiary of a trust, director, officer, owner in what class of stock or security representing 1% or more of the total outstand [NRS 281.571. Subsection 1(f)]:	) With which you	or a member of your h	nousehold is
		Se	elf Househole
			Member
			] [
			] [
			] []
state or an adjacent state [NRS 281.571, Subsection 1(c)]:  Specific Location  [431 Kimmerling Rd, Gardnerville, NV 6944)  [366 Ranch Rd, Gardnerville, NV 89460  511 Buckboard, Austria TX, 78.759  2608 Austria TX, 78.759	Rental Acatal Rental	Particular Use	
List the identity of donor and value of each gift received in excess of an during the preceding taxable year [except (1) a gift received from a person consanguinity or affinity; and (2) ceremonial gifts received for a birthday, occasion if the donor does not have a substantial interest in your legislativ [NRS 281.571, Subsection 1(e)]:	on who is related	to you within the third	
Donor		Value	of Gift
		\$	
		\$ \$	
	<del>-</del>	\$	
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND C	OMPLETE.		
Date: August 17th 2005 Signature: Doug	n Joh	t wan	

Revised 8/28/2003